It can be argued that digital technologies and $\inf^{\frac{1}{4}}$

wealth larger than the aggregate of many na on st

In 2020, we are s Il considered to be an era of "Ar ficial Narrow Intelligence" where the machine is trained to do a single ("narrow") task, such as "recognise an object in an image".

By 2040, we are expected to reach the era of "Ar ficial General Intelligence" where machines exhibit intelligence equivalent to humans.

By 2060, we are said to enter the era of "Ar ficial Super Intelligence" where machines will exceed the intelligence of humans. This will be a me where machines will learn quicker than they are being taught, and – if not managed well – will lead to the dreaded "Al Singularity" with machines poten ally superseding humans. 10, 11

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Scenario #2 – Paperclip Paradox:
Marvin Minsky, the co founder of MIT's
Al lab, has philosophised that an advanced
ar ficial intelligence tasked to prove the
Riemann hypothesis may choose to take
over all of Earth's resources to construct
supercomputers to assist a ain its objec ve.²²
If the computer system had actually rather
been configured to produce as many paper
clips as possible, it would s Il choose to take
all of Earth's resources to sa sfy this very
objec ve. Even though these two objec ves
are very di erent, both of them produce a
convergent instrumental goal of taking over
the planet's resources.

Nick Bostrom has perfected this conundrum through his paperclip example which shows the existen all danger that All might present to human beings when configured to pursue even seemingly harmless objec ves: "Suppose we have an AI whose only goal is to make as many paper clips as possible. The AI will realize quickly that it would be much better if there were no humans because humans might decide to switch it off. Because if humans do so, there would be fewer paper clips. Also, human bodies contain a lot of atoms that could be made into paper clips. The future that the AI would be trying to gear towards would be one in which there were a lot of paper clips but no humans."23

Whilst hypothe cal examples, Minsky,
Bostrom and many others have thus argued
for the necessity of incorpora ng machine
ethics into ar ficial intelligence design.²⁴
An important aspect here is the issue around
the machines' ambi ons of self pointo area.

Here are a legion of the legion of the

In addi on to above, there is the Global Partnership on AI (GPAI) that is supported by the Group of Seven (G7) as w

7. Recommenda ons on Governance & Policies

Given the emergence of quantum and advanced robo cs, in addi on to the accelera ng capabili es of AI, we argue that above men oned governance ini a ves ought to be revisited and refocused. Indeed, any ethical and societal problems iden fied as part of the AI governance work will be accelerated with quantum technologies and amplified with advanced robo cs. The consolida on and intersec on of AI, quantum and robo cs will lead to unpredictable emerging capabili es which could pose a hyper exponen al threat to society with both man and machine able to weaponise for a highly asymmetric and poten ally invisible warfare.

Not widely discussed but the visibility of these emerging capabilies is utmost important to another in item & KfvON—

It is thus vital to counter the fragmenta on of exis ng technological, geopoli cal and regulatory regimes by enabling an e ec ve coordina on of the opportuni es and risks at global, regional and na onal levels. To address these mid and long term structural imbalances, the three main forces of market compe on, systema c compe on and technology determinism³⁶ that limit the e ec veness of governance need to be reconciled.

At the same me, the GDO should not be construed as a "Big Brother" of all tech. It must not jeopardise fundamental principles of ethics and human centredness. It should act as a high level observatory able to establish trends and causality. It should not micro manage but rather develop common principles through inclusive collaboro ip

A challenge for above is the current poli cal populous and low trust environment within and among na ons. Technologies, such as Distributed Ledger Technologies (DLT), could prove pivotal here where one could imagine the GDO run as a Decentralised Autonomous Organiza on (DAO).45 Whilst we imagine the GDO established, co governed and occasionally audited by humans, opera ons are represented by rules encoded as immutable computer programs that are transparent, controlled by the organisa on members and not influenced by a central en ty. Decision provenance and neutrality w.r.t.

established rules is thus guaranteed and can help overcome the current low trust environment.

In summary, the GDO ought to be chartered, permanent, fair and transparent, and have su cient opera onal means and execu ve mandates. It should be governed by principles of responsibility and human centredness; and rely on polycentric governance. It could be embedded into current policy mechanisms, such as the G20, or into emerging ones, such as the proposed CCGAI;36 but its remit needs to be extended to a true global inclusiveness.

About the Author

Mischa Dohler is full Professor in Wireless Communica ons at King's College London, driving cross disciplinary research and innova on in technology, sciences and arts. He is a Fellow of the IEEE, the Royal Academy of Engineering, the Royal Society of Arts (RSA), the Inst u on of Engineering and Technology (IET); and a Dis nquished Member of Harvard Square Leaders Excellence. He is a serial entrepreneur with 5 companies; composer and pianist with 5 albums on Spo fy/iTunes; and fluent in 6 languages. He acts as policy advisor on issues related to digital, skills and educa on. He has had ample coverage by na onal and interna onal nise

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